



**Moultonborough Capital Improvements Program Committee**  
**P.O. Box 139**  
**Moultonborough, NH 03254**  
**(603) 476-2347**

**Agenda/Notice**

**Ernest Davis Meeting Room**  
**Town Hall**  
**Thursday, April 9, 2015**  
**10:00 A.M.**

- I. Approval of Minutes from previous Meeting**
- II. Organizational Portion – election of Chair and Clerk**
- III. Discussion and approval of draft schedule**
- IV. Any other business to come before the Committee**
- V. Adjournment**

**Jordan Prouty**  
**Chair**